

# Advocacy report 2018

## INTERNATIONAL DAY OF THE GIRL

### GWI advocacy goals

1. 100% of UN Member States commit to policy, legislation, budget and infrastructure to facilitate transition of girls from primary to secondary school and ensure gender parity and gender equality throughout secondary education by 2030.
2. By 2030 100% of UN low income Member States have increased access to tertiary education for girls and women by 50%.
3. 100% of UN Member States commit to and implement policies for continuing education to empower women throughout the life course, within the formal and informal economies.

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INTERNATIONAL DAY OF THE GIRL

NGO(NON-GOVERNMENTAL ORGANIZATION) partners of the UNESCO put the word of the girls of any countries at the heart of the celebration which they organized in the UNESCO.

**Refers to SDG No... #: (please reference)**

Odd 3 et4

Gwi goals 1, 2, 3

### Summary of meeting

The black thread, it is the violence undergone by the girls: girls'(daughters') international traffics sold as wives or prostitutes, rapes and premature maternities(maternity hospitals), everyday acceptance of the prostitution, the societal facts which call out(question) to collective responsibilities at any level. This dark thread, it is the one of a higher bid(exaggeration) exploiting(running) the poverty, the return of forms of inhumanity denying the highest criterion of civilization towards the most vulnerable. In front of 130 million girls not schooled in the world, it is, in brief, the plurimillénaire obstinacy

The blackout is the violence experienced by young girls: international trafficking of girls sold as wives or prostitutes, rape and early maternity, normalization of prostitution, social events that call for collective responsibility at all levels. This dark thread is that of an outbidding exploiting misery, the return of forms of barbarism denigrating the highest criterion of civilization towards the most vulnerable. Faced with the 130 million uneducated girls in the world, it is, in short, the persistently multimillennial persistence of a gender hierarchy that makes equal poverty being a girl always more unfavourable.

The red thread is first of all a relentless struggle against traffickers and all forms of commodification and exploitation of people. The 2018 Nobel Peace Prizes are an awakening of consciences. The red

thread is the constant struggle for effective implementation of the right to education for all: sexual education, education in hygiene and health, an education in relation to oneself and to the other, an education in respect for each other and for oneself in one's body. "I don't have a body," said Paul Ricoeur, "I am a body."

The red line is also the daily work of field NGOs around the world working with young people, mothers and fathers, community leaders and educators to change attitudes. They are women's associations that stand up and decide together to break with alienating ancestral practices and educational models, to give girls the keys to their autonomy.

The golden thread is the testimony of young girls in Africa or South America reappropriating their history, their word and their ability to act to change things. The golden thread is the ray of light at the end of the tunnel: go to school, be a doctor, midwife, nurse, judge, lawyer, Engineer, teacher, MP! In their dreams, girls marked by the experience of violence express their desire for justice, nondiscrimination, and civil and political engagement. They are the ones who show us the way.